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INTERNATIONAL
BULLETIN**



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PASSIONIST
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N. 62 - NEW SERIES - III - 2024

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ANDREA MARZOLLA

Brief

Special Event



Photographic Chronicle of the 48th General Chapter



The pre-chapter of the 48th General Chapter began on the morning of October 4th with the blessing of the renovated Chapter Hall.



The Chapter Hall has been completely remodeled. 78 Chapter members were present, representing the 59 countries in which the Congregation is present.





On November 7th, the Chapter was inaugurated with the Retreat and Eucharist, both presided over by Bishop Luiz Fernando Lisboa, CP.





Time was spent between work in the Chapter Hall, liturgical celebrations, and moments of dialogue.



On November 13th, some Chapter members went on a pilgrimage to Saint Gabriel.

Special Event



On November 20th, pilgrimage to the Retreat of the Presentation, at Monte Argentario...



Special Event



... to the Retreat of Saint Joseph, also at Monte Argentario ...

On November 25th,
Pope Francis received
us in audience.





... and to the Retreat of the Holy Angel of Vetralla, where many General Chapters were held.







The 48th General Chapter closed on November 26th, 2024.



On the left, Superior General emeritus, Fr. Ottaviano D'Egidio, congratulates Fr. Giuseppe Adobati Carrara, the new Superior General.

◆◆◆◆◆ *Behind the scenes of the Chapter* ◆◆◆◆◆



Fr. Massimo Cristiano Parisi, Secretary of the Chapter and General Postulator.



Fr. Pasqualino Salini, Assistant to the Secretary of the Chapter.



Fr. Marco Pasquali, creator of the SYNAGO software used during the Chapter.



Fr. Rafael Blasco, General Secretary.



Fr. Vito Patera, Director of the Retreat House of Sts. John and Paul.



Fr. Antonio Siciliano, General Econome.



Federica Franco, laywoman, Assistant to the General Secretariat.



Andrea Marzolla, layman, graphic designer, webmaster and semi-professional photographer, Assistant to the Communications Office.



Fr. Javier Solís, Director of the Communications Office of the General Curia from 2020 to 2024, expert in Communication Science.



Our sisters, Daughters of the Passion of Jesus Christ and Our Lady of Sorrows, who worked with such love and patience in service of the Chapter.



The Passionist Sisters of Saint Paul of the Cross led the opening and closing celebrations of the Chapter in the Basilica.

Some of the Chapter Participants



Lukasz Andrzejewski - ASSUM



James O'Shea - PAUL



Alessandro Ciciliani - MAPRAES



Leudes Aparecido De Paula - GETH



Josaphat Bernard Kiwori - GEMM



Lelis A. Villanueva Gonzáles - SCOR



Paul Cherukoduth - THOM



Rafael Vivanco Pérez - REG



James Sweeney - PATR



Jules Mapela Thamuzi - SALV



José Carlos Pereira - GETH



Henrique E. De Olivera - EXALT



Matteo Piccioni - MAPRAES



Peter Yeong-Dae Cheong - MACOR



Ángel A. Pérez Rosa - REG



Efraim Diakon Ambon - REPAC



Christopher Monaghan - SPIR



Stefanus Suryanto - REPAC



Deusdedit Patrick Kumbani - MATAF



André M. Correia Azevedo - MAPRAES



Gianluca Garofalo - MAPRAES



Adiantus Aloysius - REPAC



Wilson Victor - THOM



Aurélio Aparecido Miranda - EXALT



David Paul Colhour - CRUC



FRANCISCO VALADEZ RAMÍREZ, CP

THE CHRISTIAN FAMILY MOVEMENT - MFC

[Translator's note: The MFC has its origins in Latin America, and is described in this article. It is not to be confused with the "Christian Family Movement", begun in Chicago, in 1948, under the leadership of Pat and Patty Crowley.]

The **Passionist Missionaries** at the novitiate community of Christ the King Province, in the city of Querétaro, Mexico, also have a retreat house there. We provide spiritual care to the Christian Family Movement (MFC), and on two weekends per month, we host couples from the MFC at the retreat house. The program teams on these gatherings actually evangelize us through their testimony, sacrifice, and dedication. We would like to share with you some background information about the Movement.

I. HISTORICAL BACKGROUND

In 1948, the Christian Family Movement was founded in Buenos Aires, Argentina. Several couples met with **FATHER PEDRO RICHARDS, C.P.**, and asked him to help them in deepening their marital spirituality, and Father Pedro gladly agreed.

When the **MFC** was founded, Father Pedro Richards, C.P., was 37 years old and had been a priest for 8 years. He had a deep concern for the welfare of families. Although he was of European descent (Ireland), he was born in Buenos Aires, Argentina, on December 31, 1911. It was there that Father Pedro and his brother, Federico (also a Passionist priest), felt the call of their vocation.

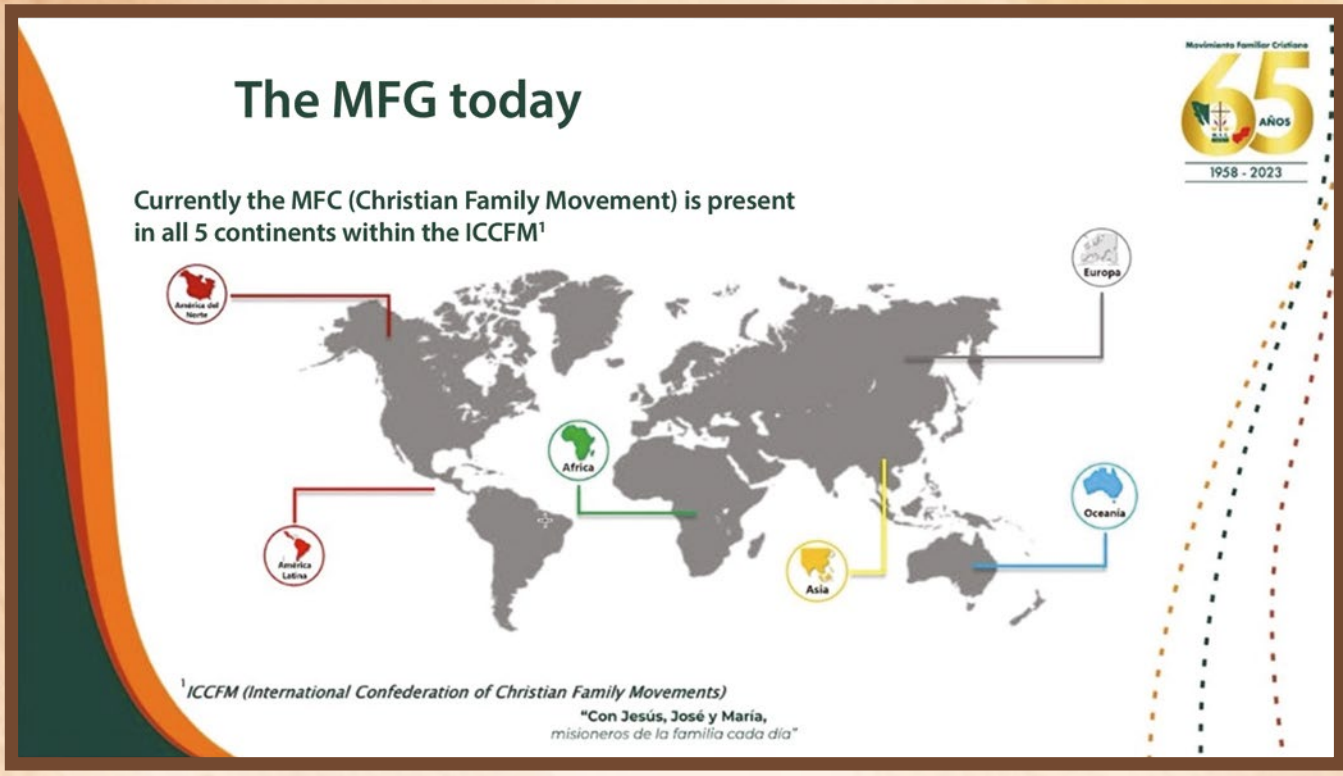
In 1933, he entered our Congregation. He completed his studies in Buenos Aires and Córdoba after having studied Philosophy at the seminary in Edinburgh. He was ordained a priest on August 25, 1940. God was preparing this tireless priest who would travel across the Americas to bring a message of human enrichment, love for God, and dedication to others. For ten years, he zealously served as a missionary in cities, towns, ranch lands, and other rural areas. His ministry extended throughout Argentina and Uruguay. It was in 1948 that he began his work with families; it was to continue for the rest of his life.

Between 1950 and 1952, he experimented with a new methodology: the forming of teams of couples for regular meetings, and annual reviews centered around a three-day retreat. These are two historic steps that the MFC would never forget. Fr. Pedro Richard's name was becoming known worldwide. In 1955, Cardinal Luque, Archbishop of Bogotá, Colombia, invited him to give talks to laypeople and talks to the clergy; he expressed his concern for families in Latin America. Continuing this first historic tour, the Movement was founded in Brazil, Venezuela, Colombia, Chile, Peru, and Paraguay.

The Passionist General Superior, **Fr. Malcolm Lavelle**, relieved him of his responsibility as a "missionary," so as to allow him to devote himself



P. Pedro Richards, CP



full-time to the MFC in Latin America. Shortly afterward, upon the establishment of the General Secretariat of the MFC, he was appointed MFC Advisor for all of Latin America. During this time, he undertook an extensive journey throughout almost every Latin American country, founding the Movement in Ecuador, Bolivia, Mexico (November 1958), and Cuba. Later it would reach Central America.

He was called to Rome as a Consultant to the Commission on the Apostolate of the Laity which was preparing the Second Vatican Council. In Lima, Peru, he was declared "Founding Advisor of the MFC." In 1966, he dedicated himself to training leaders and preaching retreats in other countries.

When asked in Quito, Ecuador, if the MFC had enriched his priesthood, he replied: "Certainly, it has enriched mine. I have heard the same from many other priests. The priesthood is a seed that must be planted in good soil, and the family is a welcoming soil."

Father Pedro Richards, C.P., passed away in Buenos Aires, Argentina, on October 30, 2004, at the age of 92.

General Objective of the MFC: to promote human and Christian family values within the community, so that it nurtures personal development, is an educator in the faith, and is a defender of life.

- **Spiritual Guides:** their fundamental task is to build the Kingdom of God from within families, so that they become important agents of change

in living and proclaiming human-Christian values in the community.

- **Charism:** marital and family spirituality as a path to sanctification.
- **Vision:** to build the Kingdom of God from within families.
- **Mission:** to offer married couples a coherent evangelization and to encourage their families to become authentic communities of persons, safeguarding human life, promoters of the common good, and a setting in which they may seek holiness.

A. RESOURCES FOR FORMATION

1. **The Basic Formation Cycle** is offered for spouses and individuals who are willing to grow and mature in their baptismal and, as applicable, their marital commitment. Meetings are held in small communities called "basic teams."
2. **Objective:** to promote the understanding, living out, and proclamation of human and Christian values.
 - Christian individuals who are fulfilled, responsible, free, and capable of love.
 - Stable marriages which share a common purpose for their lives.
 - Families that participate in the Church's mission.



3. Methodology: each topic is organized around four parts:

- See:** study the topic and analyze reality.
- Judge:** shed light on the reality through the light of God's Word.
- Act:** each person proposes an action in response.
- Celebrate:** the Holy Spirit is invoked, and the Holy Family's intercession is sought.

B. BASIC REQUIREMENTS

- **The life of a "basic team":** friendship is the soul and spirit of the team. Each team is unique, but all are equal in dignity; they speak freely and honestly. "Our worth lies not in what we have, but in who we are."
- **Hospitality:** people are given more importance than things. This type of hospitality is largely due to deep friendships and fraternity.
- **Study:** the basis of study is one's own life, i.e., the events, and the circumstances that one experiences. In the MFC, experiences are shared and provide learning opportunities.
- **Life of Prayer:** the MFC wishes each member to have an intimate relationship with God. The Word of God is the guiding light for each member of the basic teams. The application of God's Word to the family setting is of utmost importance.

CONCLUSION

Lay people are, put simply, the vast majority of the people of God.... There has been a growing awareness of the identity and mission of the laity in the Church. We can count on many lay persons...although still not nearly enough, who have a deeply-rooted sense of community and great fidelity to the tasks of charity, catechesis and the celebration of the faith.

At the same time, a clear awareness of this responsibility of the laity, grounded in their Baptism and confirmation, does not appear in the same way in all places....Even if many are now involved in lay ministries, this involvement is not reflected in a greater penetration of Christian values in the social, political and economic sectors. It often remains tied to tasks within the Church, without a real commitment to applying the Gospel to the transformation of society. The formation of the laity and the evangelization of professional and intellectual life represent a significant pastoral challenge (*Evangelii Gaudium*, n. 102).

* The MaRes (acronym for Responsible Masters) are key figures within the Christian Family Movement (MFC). They are married couples who take on a leadership and responsibility role within the movement, focusing on the formation and spiritual accompaniment of other couples and families.

New Superior General

(L-R): Fr. Paul Francis Spencer (First Consultor), Fr. José Gregório Duarte Valente (Consultor),
Fr. Giuseppe Adobati Carrara (Superior General), Fr. Aurélio Aparício



General and Council

ultor), Fr. Paul Cherukoduth (Consultor), Fr. Eddy Alejandro Vásquez López (Consultor),
ecido Miranda (Consultor), and Fr. Aloysius John Nguma (Consultor).



MEDIA MINISTRY: Outreach to the Poorest of the Poor

Fr. Cedric Pisegna, C.P. is a priest of Holy Cross province (Western province of US) living at **Holy Name** retreat center in Houston. Professed in 1985 and ordained in 1991 his itinerant preaching has **developed into a TV/Radio/Internet ministry**. Through this ministry of the Word Fr. Cedric is reaching out to those of all denominations, but especially to those who are unbelievers. **The spiritually lost are the poorest of the poor.** We must direct our efforts towards these men and women and youth.

His ministry is that of the New Evangelization called for by St. John Paul II and other Popes. St. Paul of the Cross said **"Love is ingenious"** and Fr. Cedric is using the ingenuity of technology to reach out beyond the walls of the Church. **We Passionists are communicators and we must make use of technology to proclaim the Gospel of the Passion.**

After ordination on June 29, 1991 Fr. Cedric travelled the U.S. and Canada as an "itinerant preacher", and for over 33 years he has preached several hundred parish missions. In 1999, he began writing books and has published 25 popular books to date. In 2006 he began broadcasting on television and radio. **"Broadcast media and printed media is an extension of itinerant preaching."**

St. Paul of the Cross was nicknamed the "Hunter of Souls." Fr. Cedric's motto is "Touching Lives/Saving Souls."

The slogan of his programs is **"Live with Passion!"** This saying is in harmony with the Passionist charism. Passion is a catchword that is attractive in U.S. culture. **Fr. Cedric tries to inspire people to develop their potential and accomplish their destiny in God.** His episodes develop many themes. Each program is strictly preaching and has a different topic: Centering on God, Jesus, the Holy Spirit, Jesus' Passion, prayer, the meaning of suffering, developing virtue and so much more.



As for content, **"I am very Biblical and Catholic. I share my own experiences good and bad. I preach in a way that tries to capture peoples' interest. I am a storyteller."** Stories were Jesus' genius. People have heard all of the theological jargon and it puts them to sleep. His hook has to do with real life, real issues and real solutions. **"I talk about realities such as anger, grieving, mental illness, relationships and fear. I use all these human dynamics as a means of bringing people closer to God."** While his goal is to encourage and inspire, his main goal is to save souls.

In 2006 Fr. Cedric began to work on several Catholic diocesan television stations such as those in Boston, New York City and New Orleans. Then years later God opened the door for him to air on the Protestant Trinity Broadcasting Network. (He is the only Catholic on **TBN** which is a world-wide network.) Some 8 years ago the Global Catholic **"Eternal Word Television Network" (EWTN)** began broadcasting his episodes. His programs air in the U.S., Canada, Ireland, England, Africa, India, Asia and other countries. Fr. Cedric's programs are also produced for and air on some radio stations. He has a newly redesigned website: www.fcedric.org and platforms on YouTube, and Facebook as well as podcasts.



"It is important to use every means available to proclaim the Gospel. God has created technology and through broadcast and social media we can reach the masses. My goal is to reach out to as many people as possible in as deep a way as possible with the Gospel of Jesus Christ. The love of Christ compels us."

Fr. Cedric is dedicated to inspiring believers through parish missions. But, he works creatively at reaching outside the walls of the Church. The episodes are seen and heard in homes, hospitals, hotels and on iPhones. Because of broadcast media, the programs even reach inside the walls of prison! He has developed a ministry to the incarcerated through media as well as a "Pen Pal" ministry. **Hundreds of lay people write to people in prison encouraging those imprisoned and sharing their faith.**

The Passionists of St. Paul of the Cross province (Eastern Province of US) also have a media outreach. Their outreach is the Sunday Mass which can be found on many TV stations. Each week a different Passionist presides and preaches. www.thesundaymass.org

Previous Passionist General Chapters have listed communication and media as one of the top priorities. Fr. Cedric communicates our charism of the Passion to everyone – Catholic, Protestant and especially to those who are still unbelievers. **"Live with Passion!"** aims to **"Touch lives and Save souls!"**

Logon to www.frcedric.org to watch episodes/podcasts and for inspiration as well as television and radio programs.



y dear Brothers,

thank you for the warm welcome I received here at our Generalate. Once again, whenever I come to our Generalate, I feel like a brother among brothers.

This month of October, which is now ending, has been a time of intense labor for the Congregation, and for me as well. Many of you have taken part in the General Chapter, during which a successor to our beloved father and founder, Paul of the Cross, was elected.

As you know, I have been taking part in the Synod of Bishops. The work of the Synod is intense, made even more so by our understanding that the Catholic Church, unworthily represented by us, seeks to listen, reflect and to dialogue about how and where to continue walking in response to the mandate of Our Lord Jesus Christ, who told us: “Go to all peoples and proclaim the Good News....”

I am often asked to summarize the Synod, to explain what it has accomplished, and what were its concrete results. I respond that a Synod is not purely pragmatic. We should read the conclusions of the Synod with goodwill and an open mind. In almost all of his interventions, our Holy Father reminded us to always invoke the Holy Spirit. It was the Holy Spirit which guided us, which is why I can affirm that this Synod was not simply a meeting of cardinals, bishops, priests, religious, and laity; rather it was something willed by God, who has spoken to us and continues to speak to us through specific circumstances and individuals.

The Synod has been and is a school for learning to be patient. In our world everything happens quickly and noisily, at the Synod we had to learn to put aside the clock, the phone, and the particular concerns that each of us brought along. Through patience, listening, and dialogue we were led to discern the direction in which the Spirit was leading us.

There is, consequently, a synodal spirituality; without it, there is the risk of generating endless conversations. I encourage you to read the synodal document in order to better understand what I am talking about. On the subject of the document itself, I invite you to engage in a mental exercise. Hold it in your hands, or open it on your tablet, imagine that you are Peter or one of the disciples who wandered about in sorrow,

Bishop Pedro Fuentes, CP, at the Synod of Bishops

faced with the apparent failure of the Lord. What are your thoughts and contradictory feelings about having followed a Lord who died like any other man?

And suddenly, you feel the freshness of the breeze that changes everything. Over on the shore, they see the Lord. He wants to speak with them, and to share some bread and fish. He wants to give of Himself to them, and in giving of Himself, He encourages them and us to gather together in Peter’s boat (Chapter 2); to row out into the deep and to cast our nets solely on the word of the Risen One (Chapter 3); so that the catch may be abundant (Chapter 4); and this experience gives rise to the mission of proclaiming the Risen One (Chapter 5) who invites us to the banquet of life (Conclusion).

In addition to our basic synodal work, there were many other opportunities offered to us: theological forums on different topics; a very moving penitential celebration; a day of fasting for solidarity with those suffering because of war; and a variety of invitations to discuss ecology, the role of women in the Church and the role of consecrated life in the Church. The topic of the Bishop of Rome and collegiality in apostolicity was studied. In short, there were many events taking place. Of course, it was impossible to attend all of them; I believe no bishop has yet received the gift of bilocation.

Finally, what I am taking away in my mind and heart is a sincere gratitude to God for allowing me, a Passionist, to be present at the Synod. I may not be the best son of St. Paul of the Cross, but I was there, as a bishop from Bolivia and a Passionist religious. In response, I encourage everyone to continue on this path of one consecrated to the Lord, faithful to the Lord’s cause, which is: proclaiming the Kingdom of God, the Good News, with all of its implications and consequences. Thus, to be faithful to the Lord’s cause for which we have given our lives to the Him. He is the meaning and motive for our consecration to God through our beloved Passionist Congregation and in service to our cherished Church. May the Passion of Our Lord Jesus Christ be always in our hearts.

St. Paul of the Cross, pray for us.

Passionist Saints, Blesseds and Servants of God, pray for us.

Proposals and missing aspects in the *Instrumentum Laboris*

Bishop Pedro Luis's Address at the Synod

1. CRITICAL OR MISSING ASPECTS

- A) In the general description of the “Places” of the mission of the synodal missionary Church offered by the IL, in my opinion, there is a missing section dedicated to the situation of **prisons, orphanages, the elderly**, situations that are dehumanizing in most cases. This is also the place for the proclamation of the Gospel, that is: **hope, dignity and justice, should resound in a synodal missionary Church.**
- B) Similarly to the previous point, the “place” of our synodal ecclesiastical commitment and work has concrete faces in all those women and minors who suffer from human trafficking. Facts generated by socio-economic volatility, violence, and the exasperating ideologization of politics that do not measure the consequences on the people it claims to serve. (Remove girls and young women from “the easy life” through trafficking and prostitution).



2. PROPOSALS

- A) I propose that, when speaking of “place,” we also speak more extensively about Movements and Consecrated Life. The “place” understood with the prerequisite of communion and participation, must also be concretely present in Movements and Consecrated Life. These instances are the “place” from which other “places” emerge as a result of relationality in unity.
- B) As a Latin American, I feel the absence of a section dedicated to Popular Religiosity as also a concrete “place” and space where and from which peoples’ culture and traditions become expressions of faith. The multiculturalism of our peoples are the colors with which the Creator also counted and designed his salvific plan. Popular Religiosity emerges from a simple faith charged with cultural and traditional visions of our peoples that enrich the beauty of the Gospel. For this reason, this “place” is also the space where the evangelizing message must be present.
- C) Regarding numbers 97, 98, and 99, I suggest writing more incisively and not as a mere invitation the possibility of creating, implementing, and celebrating National Ecclesial Assemblies, as valid spaces to be able to trace the concrete and joint lines that must be undertaken in view of a Synodal, missionary, and merciful Church.





JAVIER SOLIS, CP

CELEBRATION AND FRATERNITY: TITULAR FEAST OF THE DOMINIC BARBERI COMMUNITY IN EL PUEBLITO, QUERÉTARO (MEXICO)



On Monday, November 25, in El Pueblito, Querétaro, the Dominic Barberi Community joyfully welcomed the confreres of the Province of Christ the King to celebrate its Titular Feast.

The day began with a solemn Eucharist at which Father Guillermo Castillo and Father Ottavio Mondragón presided.

Afterward, Fathers Angel Pérez (Provincial), Francisco Valadez, and Sebastián Cruz led a time of reflection and dialogue, sharing the most relevant aspects of the General Chapter held in Rome in October 2024.

The celebration concluded with a time for fellowship, enlivened by the Theology students and novices, strengthening the bonds of fraternity and spirituality among those present.







Superior General Fr. Theodore Foley with the first group of the Daughters of the Passion. November 1964.



Sr. Elvira González

DAUGHTERS OF THE PASSION OF JESUS CHRIST AND OF OUR LADY OF SORROWS: SIXTY YEARS OF PRESENCE A LIFE CONSECRATED TO SERVICE

We arrived at the General House thanks to Father Malcolm La Velle's invitation, the Superior General, who made this request to our Congregation. At the time, Mother Superior Maria Elena Zavala guided the necessary arrangements for us to arrive on November 4, 1964.

The eight pioneer sisters who founded this community were: Mother Maria, Sisters Paulina Said, Maria Noemí, Maria Esperanza Núñez, Loreta Huerta, Maria Elvira Díaz Leal, Isabel Estrada, and Lucía Margarita Marroquín.

Over the years, three other Sisters joined: Victoria Camacho, Maria of Jesus Crucified, and Sister Engracia Maria. Later, some of them left for new missions; two founded in Spain, and another returned to Mexico. On March 1, 1969, Sister Florinda Ruiz and I, Sister Maria Elvira González González, arrived. Today, after 52 years in this community, I am happy to share that the new Community consists of Sisters Lourdes Huitzil, Margarita Hernández, Nolvía Jaqueline Gutierrez, Elsa Beraza, Marta Campos, Sandra Álvarez and Gisela García.



Our mission here includes kitchen service, assisting retreatants, collaborating with our brothers, and managing the laundry. Our Congregation's main teaching focuses on education, missions, and parish work. This year we solemnly celebrated the 128th anniversary of our Congregation's foundation. We had the joy of welcoming the Community, the members of the Curia, friends from Puebla and the Tlalpan seminary, as well as students. It was a meaningful celebration for everyone.

Personally, I came to Rome at age 24, and three years later, I made my perpetual vows in 1973 in the chapel of Saint Paul of the Cross. Forty concelebrating priests participated in the celebration, led by Father Theodore Foley. Since then, I have renewed my commitment at 25 and then 50 years of consecrated life. On December 8, I gratefully celebrated my golden jubilee in religious life.

The future is in God's hands. Our vocation and grace come from Him, who accompanies us in every step of our mission. The Community here is deeply enriching, as we are in the Passionist cradle. I have been blessed to meet numerous Passionists who, from different parts of the world, work in their daily mission. Saint Paul of the Cross lives in each of them, guiding them to fulfill divine will.

The constant challenge is to continue with faithfulness and love in our daily work, performing it with joy and dedication. My advice for other consecrated people is to completely



open their lives to the Lord, serve with enthusiasm and joy wherever He sends them, and never abandon prayer. The Holy Spirit inspires us and fills us with His grace, encouraging us to live our vocation with enthusiasm.

It is worth giving one's life for Christ in service to our brothers and sisters. Where superiors send us, there we find God's grace, ready to welcome our commitment to carry out His work with love and dedication.

09/01/2024

Obitus

11/30/2024

Obdormivit in Domino

† 04/09/2024

SAC. ANTONIO MUNSURI CUESTA
AD 79 ANNOS. * PROV. SCOR
VOTA NUNCUPAVERAT 15/08/1965

† 12/09/2024

SAC. ANTONIO SALIGAN
AD 65 ANNOS. * PROV. PASS
VOTA NUNCUPAVERAT 02/05/1996

† 14/09/2024

SAC. CARLO MARIA BALDINI
AD 75 ANNOS. * PROV. MAPRAES
VOTA NUNCUPAVERAT 15/09/1966

† 21/09/2024

FRA. FERNANDO GROFF
AD 90 ANNOS. * PROV. GETH
VOTA NUNCUPAVERAT 19/02/1961

† 27/09/2024

**SAC. MARIO (JESÚS) MELGOSA
SÁENZ DE BURUAGA**
AD 88 ANNOS. * PROV. SCOR
VOTA NUNCUPAVERAT 05/08/1956

† 29/09/2024

SAC. KANISIUS PIUS
AD 67 ANNOS. * PROV. REPAC
VOTA NUNCUPAVERAT 22/06/1980

† 04/10/2024

SAC. KEVIN TUITU'U
AD 70 ANNOS. * PROV. SPIR
VOTA NUNCUPAVERAT 25/01/1975

† 05/10/2024

SAC. JOSÉ MARTZEL ANDRINUA LARIZ
AD 94 ANNOS. * PROV. SCOR
VOTA NUNCUPAVERAT 09/08/1948

† 06/10/2024

SAC. LEONE RUSSO
AD 89 ANNOS. * PROV. EXALT
VOTA NUNCUPAVERAT 04/10/1953

† 15/10/2024

SAC. PABLO GARCÍA MACHO
AD 99 ANNOS. * PROV. SCOR
VOTA NUNCUPAVERAT 12/09/1943

† 10/11/2024

SAC. MYLES KAVANAGH
AD 89 ANNOS. * PROV. PATR
VOTA NUNCUPAVERAT 15/09/1954

† 01/12/2024

SAC. MANUEL DA CONCEIÇÃO HENRIQUES
AD 62 ANNOS. * PROV. MAPRAES
VOTA NUNCUPAVERAT 26/09/1982

Moniales et Sorores Defunctae

† 07/09/2024

**SR. MARIA SERENA DI SAN PAOLO DELLA CROCE
(LEONILDE) FRAGASSIA**
AD 93 ANNOS. VOTA NUNCUPAVERAT 29/04/1952
INST. SORORUM PASSIONISTARUM A S. PAULO A CRUCE
PROV. DELLA VERG. ADDOLORATA (SIGNA, ITALIA)



† 09/09/2024

**SR. MARIA DI SAN PAOLO DELLA CROCE
FERREIRA NEVES**
AD 91 ANNOS. VOTA NUNCUPAVERAT 12/02/1959
INST. SORORUM PASSIONISTARUM A S. PAULO A
CRUCE (SIGNA) PROV. SAN GABRIELE DELLA VERGINE
ADDOLORATA

† 23/09/2024

SR. JOANNE FAHEY
AD 78 ANNOS. VOTA NUNCUPAVERAT 01/05/1967
INST. SORORUM SS. CRUCIS ET PASSIONIS D.N.I.C. USA

† 25/10/2024

**SR. MARIA TERESA GEMMA DELLA
VOLONTÀ DI DIO NARDINOCCHI**
AD 90 ANNOS. VOTA NUNCUPAVERAT 03/05/1989
CONGREGATIO MONIALIUM PASSIONISTARUM -
RIPATRANSONE (ITALIA)

Professions and Ordinations

09/01/2024

11/30/2024

Perpetual prof.

Diac. Artur Klucznik
ASSUM 14/09/2024

Fra. Mikel Gotzon Azaola López de Gereño
SCOR 15/09/2024

Cl. Andrea Pagotto
MAPRAES 15/09/2024

Cl. Magdaleno Bordonos Santos
SCOR 28/11/2024

Ordination to Diaconate

Diac. Artur Klucznik
ASSUM 24/11/2024

Ordination to Priesthood

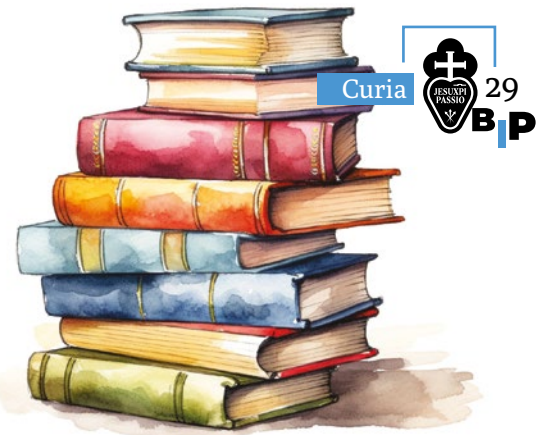
Sac. Jorge David Martínez Sánchez
SCOR 07/09/2024

Sac. Pedro Méndez Mendoza
REG 07/09/2024

Sac. Gianluca Mirra
MAPRAES 28/09/2024

Sac. Fabio Santoro
MAPRAES 09/11/2024

Sac. Salvatore Bonadonna
MAPRAES 23/11/2024



PUBLICATIONS

CIPRIANI GIOVANNI, *Novena a São Gabriel de Nossa Senhora das Dores, o Santo que encanta os jovens*, Paulinas, São Paulo 2023.

São Gabriel de Nossa Senhora das dores, o Santo que encanta os jovens, Belo Horizonte 2023.

Sexualidade líquida, antropologia da sexualidade humana e comportamentos sexuais, Artesã, Belo Horizonte 2024.

A Sabedoria da cruz em um mundo plural, Vitória 2024 (organizador)

A Congregação Passionista: carisma, espiritualidade, missão, organização, desenvolvimento, Vitória 2024.

San Paolo della Croce: Un pensiero per ogni giorno dell'anno, Ceccano 2024.

CAPITANIO MARIO, *La "mariologia" di Domenico Barberi passionista (1792-1849). Studio sull'autore e sull'opera e l'edizione critica del manoscritto*, Roma 2024.

CARUSO CONCETTA, *Padre Fiorenzo Calaciura cp. canterò in eterno l'amor del Signore*, Gela 2024.

DE SANCTIS MAURIZIO, *La preghiera più bella. Guarire con la preghiera*, Segno, Tavagnacco 2024.

DI GIOSIA DARIO, *Madre Maria Costantini e il primo monastero delle passioniste*, Velar 2024.

GIORGINI FABIANO., *San Vincenzo Maria Strambi*, Velar, Ponteranica (BG) 2024 (ristampa).

ZECCA TITO, *Storia dei passionisti 1863-1925 (sintesi)*, Fossacesia 2024.

San Gabriele dell'Addolorata un ragazzo tutto fuoco, Shalom 2024.



NATIVITY. Retreat House of Saints John and Paul, Rome.

**And this will be a sign for you:
you will find an infant wrapped in swad-
dling clothes and lying in a manger.** Lc 2,12

The Christmas manger, the first message of the divine Child, tells us that God is with us, he loves us and he seeks us. So take heart! Do not allow yourself to be overcome by fear, resignation or discouragement. God was born in a manger so that you could be reborn in the very place where you thought you had hit rock bottom. There is no evil, there is no sin, from which Jesus does not want to save you. And he can. Christmas means that God is close to us: let confidence be reborn!

Pope Francis 12/24/2022



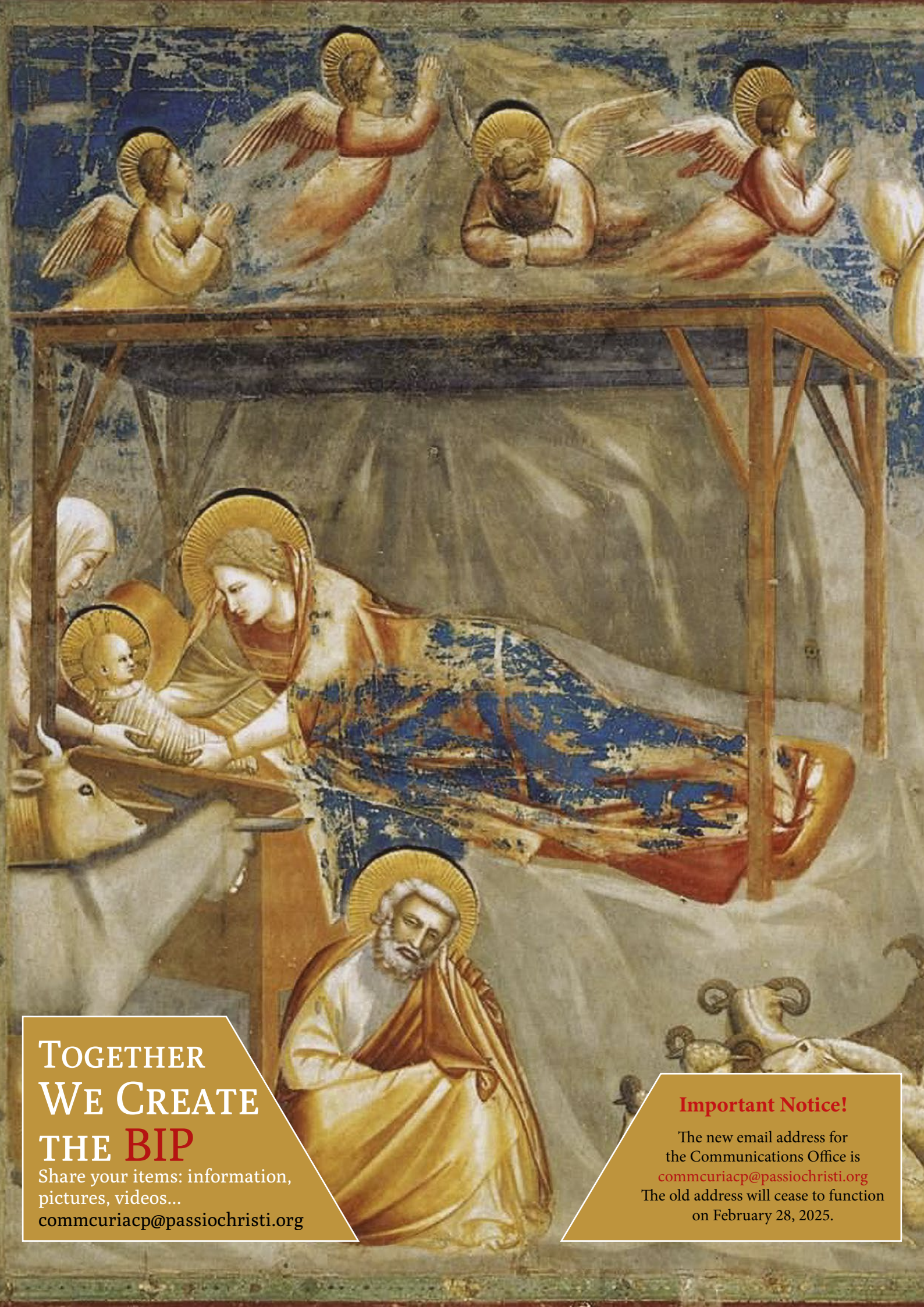
MERRY CHRISTMAS

*May the peace and joy of Christ,
— Emanuel: God with us —
be a gift to you this Christmas
and sustain you throughout
the New Year 2025!*

Fr. GIUSEPPE ADOBATI, CP
Superior General
and his Council

Fr. Paul Francis Spencer
Fr. Eddy A. Vásquez López
Fr. Aurélio Aparecido Miranda

Fr. Paul Cherukoduth
Fr. Aloysius John Nguma
Fr. José Gregório Duarte Valente



TOGETHER
WE CREATE
THE **BIP**

Share your items: information,
pictures, videos...
commcuriacp@passiochristi.org

Important Notice!

The new email address for
the Communications Office is
commcuriacp@passiochristi.org
The old address will cease to function
on February 28, 2025.